



RSU #34
ALTON ELEMENTARY SCHOOL
GRADES PRE-K - 4
JUNE 4- JUNE 15, 2018



Last day of School is JUNE 15th - Lunch will be Served ☺

Every Day Choices: Chef's Choice Deli Sandwich,
 Salad Bar for grades 2 - 5, Milk (1%, Skim or FF Chocolate) Lunch: \$2.60, Reduced Lunch: \$.40
 Breakfast: \$1.50, Reduced Breakfast: 0.00

Full Pay Weekly: Lunch - \$13.00/week Breakfast - \$7.50/week	The Best Deal in Town!	Reduced Weekly: Lunch - \$2.00/week Breakfast - \$0.00/week
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FOOD SERVICE ASSISTANT: DARLENE MOORE

RSU #34 FOOD SERVICE IS A NON-PROFIT ENTERPRISE.

SCHOOL CHARGING POLICY -

ALL ACCOUNTS MUST BE PAID IN FULL BEFORE THE LAST DAY OF SCHOOL.

NO CHARGING DURING LAST TWO WEEKS OF SCHOOL.

GO TO WWW.MYSCHOOLBUCKS.COM TO MAKE ONLINE PAYMENTS OR CALL 207-827-3908 FOR BALANCE AND PAYMENT OPTIONS.

JUNE 4	JUNE 5	JUNE 6	JUNE 7	JUNE 8
FRENCH TOAST GRILLED EGG PATTY HASH BROWN FRESH APPLE	WG PRETZEL YOGURT CUP CHEESE STICK SALAD GRAPES	CHEESEBURGER ON WG BUN BAKED BEANS MELON	CRISPY CHICKEN ON WG ROLL STEAMED CARROTS PEARS	CHEESE PIZZA FRESH BABY CARROTS FRESH APPLE
JUNE 11	JUNE 12	JUNE 13	JUNE 14	JUNE 15
TACO SALAD REFRIED BEANS PEACHES	BEEF FRANK ON WG ROLL TATOR TOTS MELON	HAM AND CHEESE ON WG ROLL BABY CARROTS FRESH APPLE	CHICKEN NUGGETS & WG WAFFLE PEAS MANDARIN ORANGES	CHEESE PIZZA CUCUMBER WHEELS ASSORTED FRUITS



July 9th - August 17th
 Watch our RSU 34 Foodservice Facebook Page and our web page for locations and times. Meals are free to anyone age 18 and under.
www.rsu34.org/Menus/default.htm

ALL BREAD AND CRACKER GRAINS ARE WHOLE GRAIN RICH (AT LEAST 50% WHOLE GRAIN) STUDENTS ARE OFFERED FIVE COMPONENTS AND MUST CHOOSE AT LEAST THREE COMPONENTS FOR THEIR LUNCH TRAY.

RSU #34 FOOD SERVICE DOES NOT OPERATE FOR PROFIT. PLEASE KEEP STUDENT ACCOUNTS CURRENT.

Account info is available at www.myschoolbucks.com, or by calling the Food Service office (827-3908).

PLEASE KEEP ACCOUNT BALANCES POSITIVE.

IN ACCORDANCE WITH THE RSU 34 CHARGING POLICY (EFD - AVAILABLE AT WWW.RSU34.ORG), AN ALTERNATE MEAL WILL BE PROVIDED FOR STUDENTS WHO OWE MORE THAN \$25.00 AND WHO DO NOT BRING A LUNCH FROM HOME. THEIR ACCOUNT WILL BE CHARGED. PLEASE TAKE TIME TO READ THE POLICY.

GO TO www.rsu34.org/Menus/default.htm
 FOR UPCOMING MENUS, ONLINE MEAL APPLICATION,
 AND LINK TO www.myschoolbucks.com



All menus are subject to change and substitutions as necessary and without notice.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating based on race, color, national origin, sex, age, religion, political beliefs, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

RSU 34 FOOD SERVICE

Director: Stephanie Salley

Phone: 827-3908

Clerk: Kim Hayward