

# November

**RSU #34**  
**ALTON ELEMENTARY SCHOOL**  
**GRADES PRE-K - 4**  
**OCT 30 - DEC 1 2017**





FALL BACK IS SUNDAY, NOV. 5<sup>TH</sup>!

Every Day Choices: Sun Butter & Jelly with Cheese,  
 Salad Bar for grades 2 - 5, Milk (1%, Skim or FF Chocolate)

Lunch: \$2.60, Reduced Lunch: \$.40  
 Breakfast: \$1.50, Reduced Breakfast: 0.00

**FOOD SERVICE ASSISTANT: DARLENE MOORE**

OCT 30	OCT 31	NOV 1	NOV 2	NOV 3
BAKED MAC & CHEESE DINNER ROLL BAKED BEANS PEACHES	CHICKEN NUGGET W/PANCAKE BUTTERNUT SQUASH MELON SLICES	SHEPHERDS' PIE WG BREADSTICK APPLE CRISP	HAM & CHEESE ON WG ROLL CUCUMBER STICKS W/DIP MIXED FRUIT	CHEESE PIZZA FRESH GARDEN SALAD BLUEBERRIES & CREAM
NOV 6	NOV 7	NOV 8	NOV 9	NOV 10
BACON EGG & CHEESE BREAKFAST SANDWICH SALAD MIXED FRUIT	CHEESEBURGER ON WG ROLL BAKED FRIES ORANGES	BLUEBERRY YOGURT PARFAIT WITH CINNAMON BREAKFAST ROUND GREEN BEANS	TURKEY DINNER STUFFING GLAZED CARROTS APPLE CRISP	 NO SCHOOL
NOV 13	NOV 14	NOV 15	NOV 16	NOV 17
CHEESEBURGER MEATLOAF GREEN BEANS MANDARIN ORANGES	CHICKEN SALAD SANDWICH SWEET POTATO FRIES BLUEBERRIES	PULLED PORK SANDWICH BAKED BEANS PINEAPPLE CARROT CAKE	POTATO WEDGES W/ CHEESE SAUCE & SALSA WG TORTILLA CHIPS APPLE	CHEESE PIZZA FRESH GARDEN SALAD PEACHES
NOV 20	NOV 21	NOV 22	NOV 23	NOV 24
BACON, EGG & CHEESE BREAKFAST SANDWICH BROCCOLI APPLE	TACO SALAD TORTILLA CHIPS MANGO SALSA BAKED BEANS PINEAPPLE		NO SCHOOL NOV. 22 - NOV. 24	
NOV 27	NOV 28	NOV 29	NOV 30	DEC 1
EGG PATTY & PANCAKE BROCCOLI APPLE COOKIE	POPCORN CHICKEN & WG CRACKERS CARROT STICKS ORANGE QUARTERS	BEEFY NACHO CHEESE BOAT W/ TORTILLA CHIPS BAKED BEANS PINEAPPLE	ROASTED PORK DINNER MASHED POTATOES & GRAVY APPLE	CHEESE PIZZA CUCUMBER WHEELS BLUEBERRIES & CREAM

**ALL BREAD AND CRACKER GRAINS ARE WHOLE GRAIN RICH (AT LEAST 50% WHOLE GRAIN)**  
**STUDENTS ARE OFFERED FIVE COMPONENTS AND MUST CHOOSE AT LEAST THREE COMPONENTS FOR THEIR LUNCH TRAY.**

**RSU #34 FOOD SERVICE DOES NOT OPERATE FOR PROFIT. PLEASE KEEP STUDENT ACCOUNTS CURRENT.**

Account info is available at [www.myschoolbucks.com](http://www.myschoolbucks.com), or by calling the Food Service office (827-3908).

**PLEASE KEEP ACCOUNT BALANCES POSITIVE.**

**IN ACCORDANCE WITH THE RSU 34 CHARGING POLICY (EFD - AVAILABLE AT [WWW.RSU34.ORG](http://www.rsu34.org)), AN ALTERNATE MEAL WILL BE PROVIDED FOR STUDENTS WHO OWE MORE THAN \$25.00 AND WHO DO NOT BRING A LUNCH FROM HOME.**

**THEIR ACCOUNT WILL BE CHARGED. PLEASE TAKE TIME TO READ THE POLICY.**

GO TO [www.rsu34.org/Menus/default.htm](http://www.rsu34.org/Menus/default.htm)

FOR UPCOMING MENUS, ONLINE MEAL APPLICATION,

AND LINK TO [www.myschoolbucks.com](http://www.myschoolbucks.com),

All menus are subject to change and substitutions as necessary and without notice.

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**RSU 34 FOOD SERVICE**

Director: Stephanie Salley

Phone: 827-3908

Clerk: Kim Hayward