

## Agenda

September 20, 2017

### REGIONAL SCHOOL UNIT #34 ALTON ~ BRADLEY ~ OLD TOWN

Notice is hereby given of the Regional School Unit #34 School Board meeting on **September 20, 2017 6:30pm. at the Leonard Middle School Library.** The tentative agenda follows:

#### **I. CALL TO ORDER**

#### **II. ROLL CALL - FLAG SALUTE**

Conary () Dill () Gardner () Jack () Jackson () Milligan () Phillips () Sanborn () Wollstadt ()

#### **III. ADJUSTMENTS TO THE AGENDA**

1. Request to hear agenda item X (1.) following agenda item V.

#### **IV. APPROVAL OF MINUTES**

1. August 16, 2017

Motion:

Second:

Vote:

#### **V. COMMUNICATIONS / CORRESPONDENCE / PUBLIC COMMENT**

#### **VI. FINANCIAL REPORTS**

#### **VII. PERSONNEL**

**Resignations:**

**Appointments:**

**Transfers:**

**Retirements:**

#### **VIII. COMMITTEE / ACTIVITY REPORTS**

A. Board Committees/Liaisons

1. Finance (*Dill/Sanborn/Jackson*)
2. Policy (*Conary/Gardner/Phillips*)
3. Negotiations (*Wollstadt/Milligan/Jack*)
4. Curriculum (*Phillips/Jackson/Jack/Gardner*)
5. United Technologies Center (*Dill*)

B. Activities Reports:

1. Old Town Elementary School (*Jeanna*)
2. Alton Elementary School / Viola Rand School – Bradley (*Cheryl*)
3. J.A. Leonard Middle School (*David*)
4. Old Town High School (*Scott*)

5. Special Education Department (*Kimm*)
6. Curriculum and Instruction/ Chapter 104 (*Jon*)
7. Food Service Program (*Stephanie*)

**IX. OLD BUSINESS**

**X. NEW BUSINESS**

1. PRESENTATION OF FY17 AUDIT
2. SURVEY OF BOARD TO ASSESS AREAS OF INTEREST

**XI. CHAIR TIME**

**XII. BOARD TIME**

Policy Committee Meeting – Wednesday October 11, 2017 6:00pm Supt Office  
 October Board Meeting – Wednesday October 18, 2017 6:30pm LMS Library

**XIII. ADJOURN**

Motion:

Second:

Vote:

Time:

Respectfully Submitted,

David A. Walker  
 Secretary, RSU #34

**Pursuant to Title 26 M.R.S.A. ss965C, the RSU #34 School Board hereby specifically requests of all bargaining agents within the RSU #34 Education System that said agents meet and consult on educational policies which are a part of or may become part of this agenda.**

**INDIVIDUALS WHO NEED AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION IN PROGRAMS AND SERVICES OF REGIONAL SCHOOL UNIT #34 ARE INVITED TO MAKE THEIR NEEDS AND PREFERENCES KNOWN TO THE ADA COMPLIANCE COORDINATOR, KIMM KENNISTON, 827-3921 OR TDD 1-955-3323.**